

STERLING SCHOOL BHOSARI
BOOK LIST 2024-2025
CLASS - VIII

| SR.NO | PARTICULAR | Publication |
|--------------|--|--------------------|
| 1. | ENGLISH TREASURES - READER | MACMILLAN |
| 2. | ENGLISH GRAMMAR WAY | MACMILLAN |
| 3. | PRATYUSH ENGLISH TEXTBOOK | SARASWATI |
| 4. | SAMPOORNA HINDI GRAMMAR | MEDALIST |
| 5. | NOW ENJOYING MATHEMATIC (MATHS T.B) | OXFORD |
| 6. | ACTIVITY PLUS IN MATHEMATICS | FULL MARKS |
| 7. | MATHEMATICS WORKSHEET | P.P PUBLICATION |
| 8. | EURAKA PLUS - SCIENCE | MACMILLAN |
| 9. | ACTIVITY PLUS IN SCIENCE | FULL MARKS |
| 11. | SCIENCE NCERT | N.C.E.R.T. |
| 12. | SOCIAL & POLITICAL (CIVICS NCERT) | N.C.E.R.T. |
| 13. | THE EARTH OUR HABITAT(GEOGRAPHY) | N.C.E.R.T. |
| 14. | HISTORY NCERT | N.C.E.R.T. |
| 15. | ACTIVE MAP PRACTICE BOOK | FULL MARKS |
| 16. | SOCIAL SCIENCE WORKSHEET | P.P PUBLICATION |
| 17. | SHIVAI MARATHI | FIVE FINGER |
| 18. | MARATHI VYAKRAN & LEKHAN | CHETANA |
| 19. | COMPUTER HUB WITH CODING & AI | TUK |
| 20. | G.K MAKE ME SMART | NATH PUB |
| 21. | MY EIGHTH SAFETY WORKBOOK | EDUSYNERGIES |
| 22. | HEALTH & PHYSICAL EDU | LEARNING HILLS |